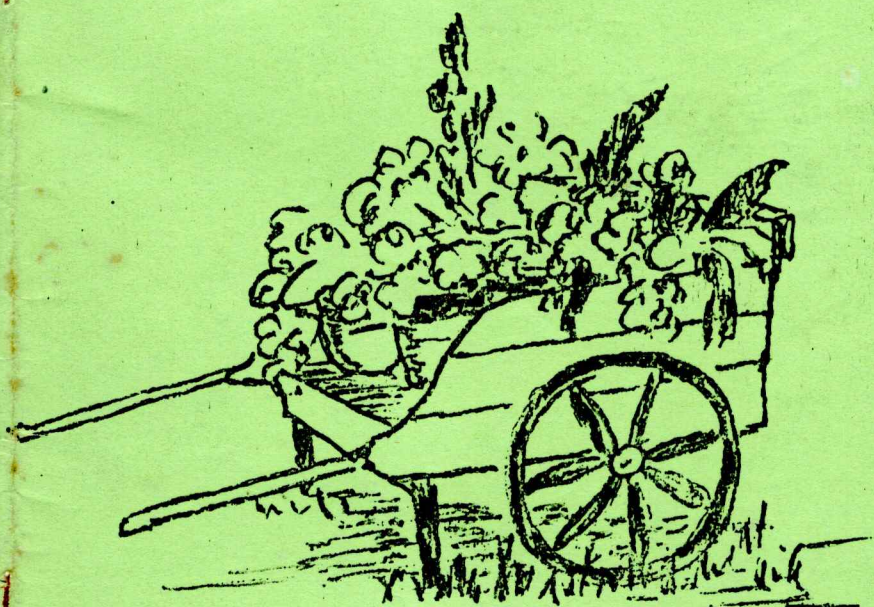


H. Lockrow

# Floral City Garden Club

DISTRICT V  
FLORIDA FEDERATION OF GARDEN CLUBS, INC.



Barbara Littlefield

"SHARE THE SPIRIT OF GARDENING  
THROUGH  
LOVE, LABOR AND LAUGHTER"

PROGRAM FOR 1994-1995



FLORAL CITY GARDEN CLUB

Floral City, Florida

September 1994

through

August 1995

ORGANIZATIONAL MEMBERSHIPS

National Council of State  
Garden Clubs, Inc.

Deep South Region

Florida Federation of  
Garden Clubs, Inc.

District V

FLORAL CITY GARDEN CLUB

was

Organized in 1956

Federated in 1958

HIBISCUS is the Club flower

PINK & GREEN are the Club colors

"We grow that we might live better"  
is the Club motto

Meetings are held the 2nd Friday  
from Sept. through May at 1:00 p.m.  
in the Floral City Community Build.  
(unless otherwise noted in this  
program)



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## FLORAL CITY GARDEN CLUB

## C O L L E C T

Dear Lord,

Through our endeavors to  
cultivate beauty  
That Thou hast stored in seeds  
of flowers and trees,  
May we cultivate our own souls  
That they may be fit to live  
with Thee.

## M O T T O

"We Grow That We Might Better  
Live"

FFGC Theme for 1993-1995:

"Share The Spirit Of Gardening  
Through LOVE, LABOR and LAUGHTER"

"IN THE SPIRIT OF GARDENING"

GROW AND SHARE

Bring a potted plant, cuttings, or  
seeds,  
Share a floral design made of  
"weeds",  
Recycle your magazines, Who  
reads?  
Show you care for our earth with  
good deeds.



**EXPLANATION  
OF  
MONTHLY ACTIVITIES**

**GROW AND SHARE TABLE**

Bring seeds, cuttings, plants and gardening magazines to share with others. At the end of the meeting, select a sample of the items on the table. Please label all items to further our knowledge of horticulture.

**PLANTS OF THE MONTH**

Designated members bring a plant and describe how it is grown and propagated. The exhibition plant then becomes the raffle plant for World Gardening and other funds.

**COMMUNITY EDUCATION**

Each month a club member prepares an educational Bulletin Board or Floral Design for the Library as noted in the monthly calendar. Members are encouraged to visit the Floral City Library to review the exhibit, and check out extensive selection of Gardening Horticulture and Floral Design Books.

**OVERSEE COMMUNITY GARDENS**

If it has not rained, water the gardens **before 10 a.m. or after 4 p.m.** as follows: **Post Office-xeriscape Garden:** either on Wednesday or Sunday. **Memorial Garden and Community Building:** either on Tuesday or Saturday. Water each garden once a week during your 2 week assignment. During dry periods water 2x a week at the Post Office.



September

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4	5	6	7	8	9	10			
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18	19	20	21	22	23	24			
25	26	27	28	29	30				

SEPTEMBER 9, 1994

MEETINGS 1994

- MEETING PLACE:** Floral City Community Building  
**Welcome:** Ruth Kenny  
**1:00 p.m.:** **Meeting Called to Order**  
**PLEDGE TO FLAG, COLLECT & DEVOTIONS**  
**PROGRAM:** "Back to Basics: The 3 R's - Reduce, Reuse & Recycle" by Terri Beck  
**2:00 p.m.:** **Refreshment Break:** Chair: Peggy Weyl, Tamiko Figley, Virginia Ankrom & Millie Stanger  
**2:15 p.m.:** **Resume business Meeting:**  
**ROLL CALL:** "What I Recycle"  
**MINUTES, TREASURERS REPORT, COMMITTEE REPORTS. OLD BUSINESS, NEW BUSINESS & ANNOUNCEMENTS**  
**PLANT OF THE MONTH:** Mary Dietz & Ruth Kenny  
**COMMUNITY EDUCATION (LIBRARY):**  
**DESIGN** by Frances Simpson  
**3:00 p.m.:** **Resume Program:** Summer Camp at Wekiva by students Amy Johnson & Misty Chapman  
**GROW AND SHARE:** Evelyn Hallowell & Terri Beck

CLUB ACTIVITIES FOR SEPTEMBER

- Saturday, Sep. 10th... **ADOPT-A-HIGHWAY**  
 Hwy 48 Roadside litter pick up
- WATER COMMUNITY GARDENS**  
 September 1-15th..... Helen Batemen  
 September 15-30..... Barbara Luciano





October							1
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

OCTOBER 14, 1994  
*Mary back 6<sup>th</sup>*

**MEETING PLACE:** Evelyn Hallowell's Unusual Plants in  
in her yard at 4419 S. Dodge Point,  
Inverness (637-9028)

11:00 a.m. Leave Floral City Community Build-  
ing and car pool to Eveyln's

11:15 a.m. **TOUR GROUNDS WITH UNUSUAL PLANTS**

12:00 noon **Bag Lunch, Invocation J. Cole**  
Bring your own chair & drink.

12:45 p.m. **Meeting Called To Order**  
**Collect, ROLL CALL: "An interesting**  
**Garden that I saw this summer"**  
**MINUTES, TREASURERS REPORT, COMMITTEE**  
**REPORTS, OLD BUSINESS, NEW BUSINESS,**  
**ANNOUNCEMENTS**

**COMMUNITY EDUCATION (LIBRARY):** Floral Design by  
Bonnie Allen

CLUB ACTIVITIES FOR OCTOBER

Tuesday Oct. 18th....**COMMUNITY GARDENING**  
All Clubbers attend. Meet at  
8:00 a.m. Memorial Garden for  
assignments

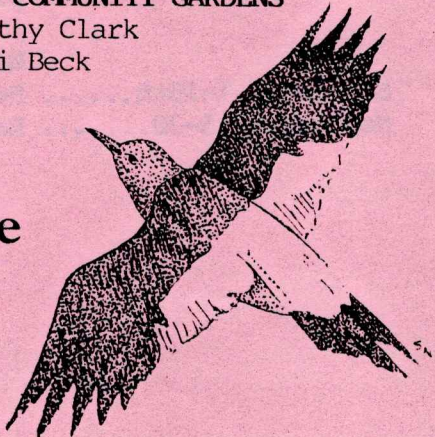
**DISTRICT V MEETING**

Thursday Oct. 6th....Sponsor: Gainesville Garden  
*Deadline 9/23* Club at Garden Club Center

**WATER COMMUNITY GARDENS**

October 1-15..... Dorothy Clark  
October 15-31..... Terri Beck

Planting a Refuge  
for Wildlife





November										
	1	2	3	4	5					
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	29	30							

NOVEMBER 11, 1994

**MEETING PLACE:** Floral City Community Building

Welcom: Ruth Kenny

1:00 p.m.

**Meeting Called To Order**

PLEDGE TO THE FLAG, COLLECT & DEVOTIONS,

**PROGRAM;**

"Plant Identification" Bring a plant or cutting that you need identified by Evelyn Hallowell. Master Gardener

2:00 p.m.

**Refreshment Break:** Chair: Mary Dietz, Ruth Fowler, Ruth Kenny & Dorothy Sherman

2:15 p.m.

**Resume business meeting: ROLL CALL:**

"How I came to join the Garden Club" MINUTES, TREASURERS REPORT, COMMITTEE REPORTS, OLD BUSINESS, NEW BUSINESS & ANNOUNCEMENTS

**PLANTS OF THE MONTH;** Minnie Minnie & Leona Diederick

**COMMUNITY EDUCATION (LIBRARY):**

Bulletin Board by Terri Beck

**GROW AND SHARE:** Evelyn Hallowell & Terri Beck



CLUB ACTIVITIES FOR NOVEMBER

Saturday, Nov. 19th.....ADOPT-A-HIGHWAY

8:00 A.M.

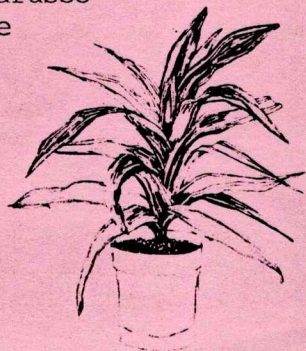
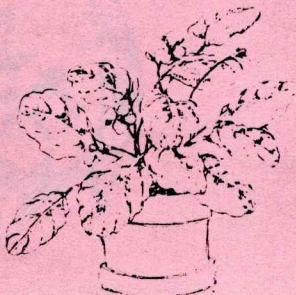
and community clean-up day for Heritage Days

8:00 a.m. at Community Bldg.

**WATER COMMUNITY GARDENS:**

November 1-15..... Dorothy Colarusso

November 15-30..... Jaunita Cole





DECEMBER 9, 1994

December											
								1	2	3	
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

**MEETING PLACE:** Singing Forest Recreation Building  
**DIRECTIONS:** Old Floral City Road to Evergreen Loop Builing straight ahead.  
**Welcome:** Ruth Kenny

12:00 noon **"Bring-a-Dish-to-Share"** Holiday Luncheon  
**INVOCATION:** Jaunita Cole

12:45 p.m. **Break** to gather up dishes

1:00 p.m. **Meeting Called To Order: PLEDGE TO FLAG, COLLECT,**

**PROGRAM:** "Granny Letternot and the Bag Ladies"  
 Norma Redmond of Crystal River Womens Cluk

1:30 p.m. **Resume business meeting: ROLL CALL:**  
 "The oldest "reused" item I'm using to decorate for the holidays"  
**MINUTES, TREAS. REPORT, COMMITTEE REPORTS**  
**NEW BUSINESS. OLD BUSINESS & ANNOUNCEMENTS**  
**COMMUNITY EDUCATION (LIBRARY):** Floral Design by Marie Jones  
**GROW AND SHARE:** Everyone bring a plant for the Exchange

**Hostess:** Ch. P. Colpitts, T. Myers, S. Hemingway, H. Lockrow  
**CLUB ACTIVITIES FOR DECEMBER** C. Gazzano + D. Colgrusso  
 Chairwoman

7-9  
 Friday, Dec. 2nd.....Candles 'n' Carols Under the Oaks  
 Saturday, Dec. 3rd...Folklife Day, 10 am - 4 pm  
 Garden Clubs Displays & Sells  
 Turn-of-the-Century Plants

**WATER COMMUNITY GARDENS**

December 1-15..... Phyllis Colpitts  
 December 15-31..... Marie Dees





January						
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22	23	24	25	26	27	28
29	30	31				

JANUARY 13, 1995

MEETINGS 1995

**MEETING PLACE:** Floral City Community Building  
 Welcome: Ruth Kenny

**1:00 p.m. Meeting Called To Order**  
 PLEDGE TO FLAG, COLLECT, DEVOTIONS

**PROGRAM:** "Avenues of Oaks" an Arbor Day & Historic Preservation Program by Marcia Beasley, Chairman Floral City Heritage Council

**2:00 p.m. \*Annual Garden Club BIRTHDAY CELEBRATION**  
 Music by "The Cracker Barrel Band"  
 Hostesses: Chair. Leona Diederick, Jaunita Cole, Barbara Luciano & Teresa Rydzewski

**2:30 p.m. Resume business meeting: ROLL CALL:**  
 "The number of trees and kind that I planted since last January."  
 MINUTES, TREASURERS REPORT, COMMITTEE REPORTS, OLD BUSINESS, NEW BUSINESS & ANNOUNCEMENTS

**PLANTS OF THE MONTH:** Alice Reed and Dorothy Sherman

**COMMUNITY EDUCATION (LIBRARY):** Bulletin Board - Marcia Beasley (Arbor Day)

**GROW AND SHARE:** Evelyn Hallowell and Terri Beck

CLUB ACTIVITIES FOR JANUARY

Friday, January 20th....Arbor Day. Plant a tree on the Withlacoochee Trail

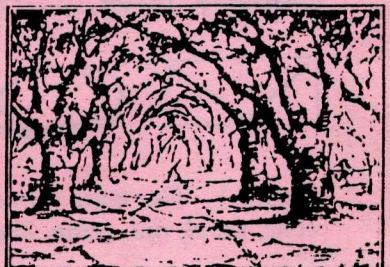
**WATER COMMUNITY GARDENS**

January 1-15..... Janis Lehowicz

January 15-31..... Alice Reed

DUES DUE

\* Put a penny in the pot for each birthday you've had.





FEBRUARY 10, 1995

February											
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26	27	28									

**MEETING PLACE:** Floral City Community Building  
**Welcome:** Ruth Kenny

**1:00 p.m. Meeting Called To Order:**  
**PROGRAM:** PLEDGE TO FLAG, COLLECT & DEVOTIONS  
 Floral Design Demonstration by  
 Andrea Fuller, Student Judge,  
 Inverness Garden Club

**2:00 p.m. Break for Refreshments:** Chairman:  
 Elizabeth Sumner, Alice Reed, Janis  
 Lehowicz & Archer Gibson, Jr.

**2:15 p.m. Resume Business Meeting: ROLL CALL:**  
 "Describe a recent floral design  
 you made or saw "  
 MINUTES, TREA. REPORT, COMMITTEE  
 REPORTS, OLD BUSINESS, NEW BUSINESS  
 AND ANNOUNCEMENTS

**PLANTS OF THE MONTH:** Terri Beck &  
 Bonnie Allen

**COMMUNITY EDUCATION (LIBRARY):**  
 Bulletin Board - Mary Pritchard

**GROW AND SHARE:** Evelyn Hallowell  
 and Terri Beck



CLUB ACTIVITIES FOR FEBRUARY

February 4th.....**ANNUAL FEBRUARY PLANT SALE:**  
 8:00-3:00 Community Building  
 "Community Market Day"



February 25th.....**ADOPT-A-HIGHWAY**  
 Hwy 48 Roadside litter pick up

WATER COMMUNITY GARDENS

February 1-15.....Teresa Rydzewski  
 February 15-28.....Carolyn Gazzano

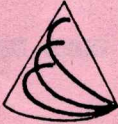
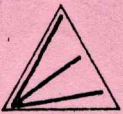


Figure 1 The basic forms are the sphere, cube, rectangle, cone, spiral, rod, prism, and strip.



March

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29	30	31			

MARCH 10, 1995

**MEETING PLACE:** "Buck" Fuller Nursery, Inc.  
Sumter County Rd. 575 off SR 48  
(904) 793-1240

10:30 a.m. **MEET** at Community Building to  
car pool to Nursery

11:00 a.m. **TOUR NURSERY**

12:30 p.m. **BAG LUNCH**

If weather is nice, picnic at the  
DeSota Marker park 2 miles east on  
SR 48, If not return to Community  
Building for Bag Lunch

1:00 p.m.

**Meeting Called To Order:**

COLLECT, DEVOTIONS. **ROLL CALL:**

"The name of a new variety of  
plant that I saw at the Nursery"  
MINUTES, TREAS. REPORT. COMMITTEE  
REPORTS OLD BUSINESS, NEW BUSINESS.

**COMMUNITY EDUCATION (LIBRARY):**

Bulletin Board - Marcia Beasley

### CLUB ACTIVITIES FOR MARCH

March 4th.....**ANNUAL MARCH PLANT SALE**

8:00 am to 3:00 pm at Community  
Building - "Community Market Day"

March 14th.....**COMMUNITY GARDENING**

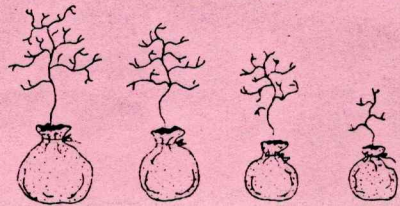
All Clubbers attend. Meet at 9:00  
am at Memorial Carden for assign-  
ments.

### WATER COMMUNITY GARDENS

March 1-15.....Archer Gibson, Jr.

March 15-31.....Elizabeth Sumner

DUES DUE





APRIL, 14, 1995

April												
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16	17	18	19	20	21	22						
23	24	25	26	27	28	29						
30												

**MEETING PLACE:** Floral City Community Building  
 Welcome: Ruth Kenny

**1:00 p.m. Meeting Called To Order:**  
**PROGRAM:** PLEDGE TO FLAG, COLLECT & DEVOTIONS  
 "Herbs" by Debbie Johnson of  
 Tommy Todd Landscape & Garden  
 Centers Crystal River, (563-2747)

**2:00 p.m. Break for Refreshments:** Chairman:  
 Jaunita Newby, Dorothy Clark and  
 Frances Simpson

**2:15 p.m. Resume business meeting:**  
**ROLL CALL:** "A hint for using herbs  
 for cooking, medicinal or other"  
 MINUTES TREASURERS REPORT,  
 COMMITTEE REPORTS, OLD BUSINESS,  
 NEW BUSINESS & ANNOUNCEMENTS  
**PLANTS OF THE MONTH:** Ruth Kenny  
 and Marie Jones **B. Luciano**  
**COMMUNITY EDUCATION (LIBRARY):**  
 Floral Design -- Dorothy Clark  
**GROW AND SHARE:** Evelyn Hallowell  
 and Terri Beck



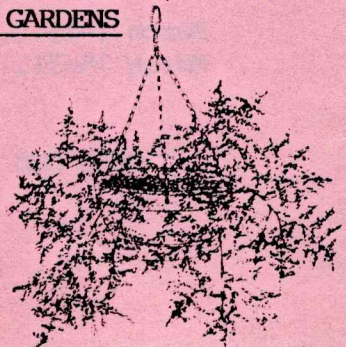
CLUB ACTIVIES FOR APRIL

April \_\_\_\_ ..... **YARD OF THE YEAR PRESENTATION**  
 Date and recipient to be determined

April 22..... **ADOPT-A-HIGHWAY:**  
 Hwy 48 roadside litter pick up

WATER COMMUNITY GARDENS

April 1-15..... Dorothy Sherman  
 April 15-30..... Leona Diederick





May						
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

MAY 12, 1995

**MEETING PLACE:** Hilton Fellowship Hall, Floral City United Methodist Church  
 Across from the School on Marvin.

**11:30 a.m.** Start Arriving for the BI-ANNUAL  
**INSTALLATION OF OFFICERS LUNCHEON**

**12:00 noon** **LUNCHEON SERVED**  
 INVOCATION: Jaunita Cole

**1:00 p.m.** **Meeting Called to Order:**  
 PLEDGE TO FLAG. COLLECT, MINUTES,  
 TREASURERS REPORT. COMMITTEE  
 REPORTS, OLD BUSINESS, NEW BUSINESS  
**INSTALLATION OF 1995-97 OFFICERS**

*HOSTESS: Ch. D. Sherman, B. Allen, H. Bademan & m. Dees  
m. Beasley*

CLUB ACTIVITIES FOR MAY

May 1st.....**COMMUNITY EDUCATION (LIBRARY):** Bulletin Board by Marie Jones

May ..... **DISTRICT V MEETING:** Sponsor:

Location:

WATER COMMUNITY GARDENS

May 1-15.....Tamiko Figley  
 May 15-31.....Toni Meyers

CLUB ACTIVITIES FOR JUNE

June 13th.....**COMMUNITY GARDENING:** All Clubbers attend.  
 8:00 am meet at Memorial Garden

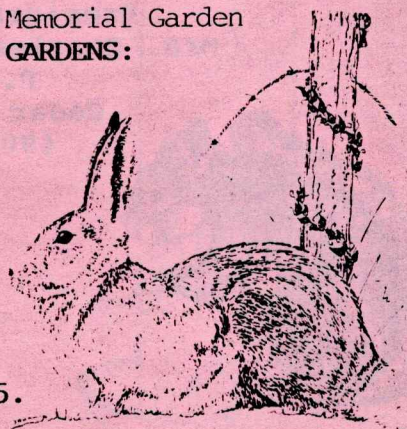
**WATER COMMUNITY GARDENS:**

June 1-15.....Jaunita Newby  
 June 15-30....Futh Fowler

**CLUB ACTIVITIES FOR**

**JULY  
AND  
AUGUST**

**SEE  
PAGE 25.**





**NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC.**

President for 1993-1995

Mrs. Graem Yates (Eleanor)

9516 Glenbrook Drive

Charlotte, NC 28215-9030

Theme: "We Love to Garden, and It Shows"

**DEEP SOUTH REGION**

Director for 1993-1995

Mrs. K.O. Tubb (Jerry)

1575 Old Mill Road

Germantown, TN 38138-2121

Theme: "Garden Pathways"

**FLORIDA FEDERATION OF GARDEN CLUBS, INC.**

President for 1993-1995

Mrs. Robert Wilson (Beth)

266 Mississippi Avenue

Valparaiso, FL 32580-1527

Theme: "Share the Spirit of Gardening  
Through Love, Labor and Laughter"

**FFGC HEADQUARTER**

Mrs. June Richcreek, Office Manager

P.O.Box 1604

1400 S. Denning Drive

Winter Park, FL 32790-1604

(407) 647-7016

**DISTRICT V**

President for 1993-1995

Mrs. Charles B. Haven (Annette)

P.O. Box 176

Cedar Key, Fl 32625

(904) 543-5435





CLUB OFFICERS  
1994-1995

**PRESIDENT.....MARY PRITCHARD**  
(726-2161) 3640 E. Keating PK ST. #206  
SUMMERS:  
6072 Greens Corner Rd.  
Galaway. NY 12074

**VICE PRES.....Leona Diederick**  
(344-3196) 5151 S. Florence Ter.

**VICE PRES.....MARCIA BEASLEY**  
(726-7740) 9626 E. Tsala Apopka Dr.

**TREASURER.....DOROTHY COLARUSSO**  
(726-6139) 5205 S. Florence Ter.

**SECRETARY.....CAROLYN GAZZANO**  
(344-3172) 12261 S. Gladiolus Pt.

COMMITTEE CHAIRMEN  
1994-1995

**ADOPT-A-HWY...Helen Bateman**

**CHAPLIN.....Jaunita Cole**

**CIVIC BEAUTY..M. Beasley & M. Jones**

**CORRESPOND....Leona Diederick**

**HISTORIAN.....Helen Lockrow** *see p. 20/21*

**GROW&SHARE/  
HORTICULTURE...T. Beck & E. ~~Hollowell~~ Hallwell**

**FLOWER SHOW...M. Pritchard & B. Littlefield**

**JR. GARDENERS..D. Clark**

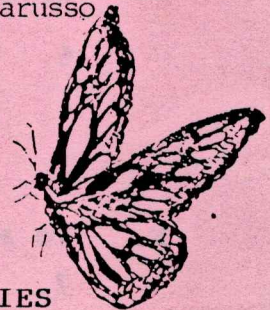
**MEMBERSHIP/  
WELCOME.....Ruth Kenny**

**PROGRAMS.....Marcia Beasley**

**PUBLICITY.....Carolyn Gazzano & D. Clark**

**TELEPHONE.....V. Ankrom & D. Colarusso**

**WAYS&MEANS....B. Allen & T. Figley**





**OBJECTIVES (A-H) of the National Council of State Garden Clubs, Inc. (NCSGC) and PROJECTS (1-11) of Floral City Garden Club which promote these objectives.**

- A. To aid in the protection and conservation of natural resources.**
1. Encourage Xeriscaping and Conserviscaping by continuing to care for community gardens. Participation in Enviromental Fair at Lecanto Middle School.
  2. Encourage members & community to RECYCLE. REUSE & REDUCE by programs at regular meetings and by Bulletin Board displays in the local Floral City Library. (new this year)
  3. Expose youth to the NCSGC objectives by teaching Jr. Gardeners and sending students to Camp.
- B. To protect civic beauty.**
4. Put the FLORAL back into Floral City by community gardening, road-clean up, planting of trees.
- C. To advance the fine art of Landscape Design.**
5. Encourage residents to improve their landscapes by publicizing our Annual Yard Of The Year Award and by maintaining community gardens.
- D. To advance the fine art of Floral Design.**
6. Encourage by placing designs in the Library, offering a series of Design Workshops and demonstrating floral designs at Heritage Days and at Annual Plant Sale.
- E. To advance the study of Horticulture.**
7. Plant of the Month, Grow and Share Table and tour local gardens.



(con't NCSGC objectives and FCCC projects)

F. To advance the fine art of gardening.

8. Encourage gardening among the members and the public by visiting local gardens, developing community gardens, GROW & SHARE: seeds, cuttings and plants and by annual plant sale. Continuing projects.

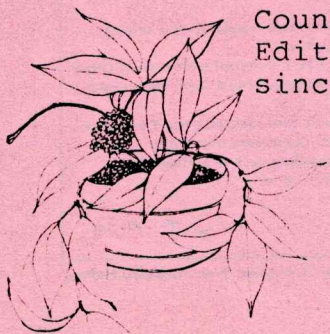
G. To encourage the improvement of roadsides and parks.

9. Support the County's Project Pride, continue to develop plans for plantings in downtown area on Trail and at Hwy 41 & 48 intersection. Continuing projects.

H. To cooperate with other organizations in the furtherance of these objectives and in activities of our own Club.

10. Continue working with Project Pride, Floral City School's Nature Study area, Heritage Council's Folklife Day, Scouts' Junior Gardeners and Garden Clubs of the county with a "Round Table" panel. (latter New)

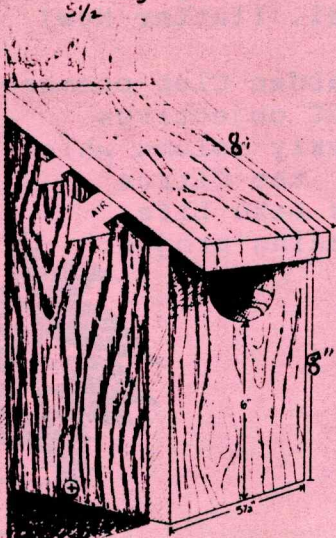
I. 11. The Floral City Garden Club promotes all the above NCSGC objectives through the bi-weekly column which members write for the Citrus County Chronicle's Lake Life Edition. A continuing project since 1990.





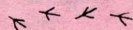
## GUIDELINES FOR USE OF THE COMMUNITY BUILDING

1. Keys for the building are at the back door of Vivian Higginbotham's house, 8690 Old Floral City Rd. When finished at the building, lock all doors and the locks on the ramps.
2. Furnish trash bags and remove all trash. Furnish toilet paper and paper towels for the Rest Rooms.
3. Arrange tables and chairs for the meeting and return to the original position after use. Sweep floor. Lift tables to move; pushing and pulling causes the tables to fall apart.
4. Turn on and adjust the Air and Heat as appropriate. Turn off after use. Controls are at the Breaker Box. Lights are located inside the front door and to the left. Turn off ALL lights when finished at the building.



### A good bird house should:

1. Have ventilation holes under roof overhang.
2. Have drainage holes.
3. Have cleats or be roughened with a wood chisel beneath the entrance hole to help birds climb out.
4. Be built for a definite species; proper entrance size and cavity depth very important.
5. Have roof extending over all sections for maximum protection.





CALENDAR OF EVENTS  
1994-1995

NATIONAL AND STATE EVENTS:

- March 5-7, 1995.....Flower Show School Symposium  
at Gainesville
- March 12-16, 1995.....Blanche Covington Nature  
Study Course at O'Leno State  
Park
- June 4-10, 1995.....National Garden Week
- June 11 through  
July 22, 1995.....Wekiva Youth Camp
- July 9-12, 1995.....SEEK

DISTRICT MEETINGS:

- October 6, 1994.....Sponsor: Gainesville Garden  
Club  
Location: Gainesville Garden  
Club Center
- May 5, 1995.....Sponsor: *Dunnellon Garden  
Club*  
Location:

FLOWER SHOWS:

- April 25-27, 1995.....State Flower Show  
Location: Omni Hotel, Orlando





BY-LAWS  
AS AMENDED IN  
MAY 1989 AND MAY 1991

**ARTICLE 1. NAME:**

The Name of this organization shall be  
"The Floral Garden Club"

**ARTICLE 2. OBJECT:**

The Object of this organization shall be for the personal enjoyment and cultural advancement in Floral Arrangement, Home Gardening, and Protection and Conservation of Natural Resources.

**ARTICLE 3. MEMBERSHIP:**

No one shall be acceptable to Membership who does not promise to obey its laws and take an active part in the Club, except those requesting an in-active Membership. Membership is confirmed after ~~three (3) consecutive meetings~~ attended by the new member and upon payment of dues and receipt of a copy of the By-Laws.

**ARTICLE 4. DUES:**

Annual Dues shall be Seven Dollars (\$7.00) PAYABLE AT THE ~~APRIL~~ MEETING, delinquent June 1st. Any Member whose dues have lapsed over one year, or refusing to contribute to activities of the Club, except those who request In-Active status, (In-Active status members shall pay Ten Dollars (\$10.00) annual dues) shall automatically be dropped from the roll, on a motion of the proper official of the Board.

**ARTICLE 5. MEETINGS:**

Regular Meetings of the Club shall be held on the SECOND FRIDAY of each month, except for the months of June, July and August. Meeting date may be changed by a two-thirds vote of the members. All regular meetings of the Club will be held at the Community Hall, Floral City, unless otherwise stated in the Program



**ARTICLE 5. Continued:**

Year Book. Guests may be invited to attend regular meetings. Meeting time shall be 1:30 pm unless otherwise stated in Program Year Book. Members shall act as Chairman and Hostesses when so indicated in Program Year Book.

**ARTICLE 6. OFFICERS:**

Officers of this Club shall be President, 1st Vice President, 2nd Vice President, Recording Secretary, and Treasurer, and elected every two (2) years. All Officers shall be nominated by a Committee appointed by the President in January. New slate of Officers to be presented at the March Meeting, and elected by two-thirds vote of active membership present. New officers shall assume their respective duties at the close of the final (May) meeting of the year.

**President:** Shall preside over all meetings and decide all parliamentary questions, approve all payments of funds from the Treasury and appoint all Special Committees.

**1st Vice President:** Shall assume the duties of the President in the absence or disability of the President. Also has charge of appointing Hospitality Committees for each month of the coming year.

**2nd Vice President:** Shall serve as Program Chairman, and be in charge of the Program Year Book, Executive Board to serve as her Committee, plus any other members directly concerned.

**Recording Secretary:** Shall keep a roll of Club Members and Minutes of the Meetings

**Treasurer:** Shall keep a complete record and itemized account of all monies received and disbursed, and present a report at each meeting, or when deemed necessary by the Present or Executive Board.

**Other Members of the Board appointed by the President are:**

**Historian:** Shall keep a history including



**Historian continued:**

snapshots or suitable pictures to compile a scrapbook of activities of interest of the Club.

**Librarian:** Shall keep a list of all books or materials of the Club and Club Members.

Must be able to locate such books or material at any time.

**Corresponding Secretary:** Shall be responsible for any necessary correspondence.

**Publicity Chairman:** Shall see that the Club meetings and activities are published monthly in all area newspapers.

**Advisor:** To be voted on by the Executive Board, for a term of no more than two (2) years and eligible for re-election.

**Standing Committees:** Other Standing Committees shall be appointed by the President as needed.

**ARTICLE 7. QUORUM:**

A Quorum shall consist of ~~two-thirds~~ *a minimum of 10 active members* of the membership. ~~No important business shall be transacted without a quorum.~~

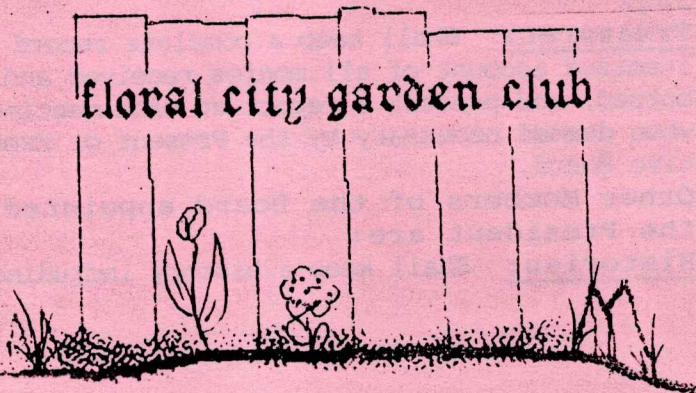
*2 of whom must be elected officers.*

**ARTICLE 8. AMENDMENTS:**

Amendments to the By-Laws may be made at any regular meeting by a two-thirds vote of active members present. Proposed Amendments to be submitted to the Club one month prior to being voted on.

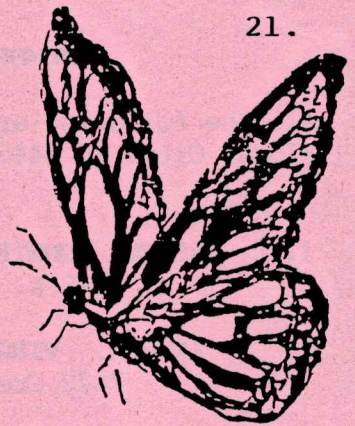
**ARTICLE 9. UNEXPIRED TERM:**

The President may fill any vacancy of an officer for the balance of the unexpired term.





## BY-LAWS AMENDMENTS



AMENDED: March 1992:

ARTICLE 1. NAME

Line 2 add: "City"

(to read: Floral City  
Garden Club)

AMENDED: April 1992:

ARTICLE 3. MEMBERSHIP

Line 5 delete: "...Three (3) consecutive meetings..."

Line 5 add: "...one (1) meeting..."

AMENDED: March 1993:

ARTICLE 6. OFFICERS

Delete: **Librarian:** (all)

Delete: **Advisor:** (all)

Historian:

Line 2 after "pictures"

Add: "and all publicity"

AMENDED: October 1993:

ARTICLE 4. DUES

Line 2 delete: "...APRIL..."

Line 2 add: "... JANUARY ..."



## MEMBERSHIP LIST

All the following are  
Floral City, FL 34436

All following  
are zip (904)

1. ALLEN, BONNIE.....860-0699  
8240 s. Bedford Rd
2. ANKROM, VIRGINIA.....726-7256  
7622 Crescent Loop
3. \*BATEMAN, HELEN.....637-1344  
6800 s. Duval Island Rd.
4. BEASLEY, MARCIA.....726-7740  
9626 E. Tsala Apopka Dr.
5. BECK, TERRI.....726-1510  
8281 Lake Consuella Rd.
6. CLARK, DOROTHY.....344-2339  
3250 S. Franklin Ter  
Inverness, FL 34450
7. COLARUSSO, DOROTHY.....726-6139  
5205 S. Florence Ter
8. COLE, JUANITA.....344-0594  
9590 E. Tsala Apopka Dr.
9. COLPITTS, PHYLLIS.....637-2752  
8640 E. Keating Pk. St.#210
10. \*CROCKETT, MARGO.....726-5188  
5215 S. Kenneth Ter
11. DEES, MARIE.....344-3640  
7696 E. Crescent Loop
12. DIEDERICH, LEONA.....344-3196  
5151 S. Florence Ter



## (MEMBERSHIP LIST CON'T)

13. DIETZ, MARY O. ....726-9560  
8640 R. Keating Pk.St.#217
14. FIGLEY, TAMIKO.....637-5708  
8441 E. Orange Ave.  
P.O. BOX 794
15. FOWLER, RUTH L. ....726-0591  
8391 E. Magnolia Ave.
16. GAZZANO, CAROLYN.....344-~~4517~~ <sup>3172</sup> 10:30  
12261 S. Gladiolus Pt.
17. GIBBONS, ARCHER, JR. ....1 904 489-9870  
4906 N. Western Dr.  
Hernando, FL 34442-2683
18. HALLOWELL, EVELYN.....637-9028  
4419 S. Dodge Pt.  
Inverness, FL 34450
19. HEMMINGWAY, EDNA.....726-4580  
8640 E. Keating Pk. St.
20. \*JONES, MARIE.....344-0860  
7378 E. Grove Circle
21. KENNY, RUTH.....726-3918  
7530 E. Grovewood Loop
22. LEHOWICZ, JANIS.....726-0817  
8640 E. Keating Pk. St. #207
23. \*LITTLEFIELD, BARBARA.....344-4574  
5155 D. Castle Lake Dr.
24. LOCKROW, HELEN.....~~726-7787~~ <sup>746-8710</sup>  
1900 W. Alpha Ct. #310  
Lecanto, FL 34461



## (MEMBERSHIP LIST CON'T)

25. LUCIANO, BARBARA.....726-8477  
8677 E. Daniels Rd.
26. MEYER, TONI.....344-1879  
8640 E. Keating Pk. St. #202
27. \*MINNIS, MINNIE.....344-8950  
9231 E. Kenosha Ct.
28. NEWBY, JAUNITA.....726-2113  
5175 S. Florence Ter.
29. PRITCHARD, MARY.....726-2161  
8640 E. Keating Pk. St. #206
30. RYDZEWSKI, TERESA.....637-2744  
9469 S. Istachatta Rd.
31. SHERMAN, DOROTHY.....726-4582  
9349 E. Kenosha Ct.
32. SIMPSON, FRANCES.....726-6583  
7310 S. Bedford Rd.
33. STANGER, MILDRED.....~~726-2176~~ <sup>344-0196</sup>  
8778 E. Orange Ave.  
*not participate this year*
34. STEEVES, LYDIA.....726-2176  
10150 E. Bushnell Rd.
35. SUMMER, ELIZABETH.....726-0817  
8640 E. Keating Pk. St. #207
36. WEYL, PEGGY.....<sup>Historical Society</sup>.....637-1666  
9300 E. Kenosha Ct.
37. REED, ALICE.....726-0817  
8640 E. Keating Pk. St. #207



## CLUB ACTIVITIES SUMMER 1995

**JUNE: COMMUNITY EDUCATION AT  
(LIBRARY):** Floral Design  
by Bonnie Allen

June									
							1	2	3
4	5	6	7	8	9	10			
11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30				

**WATER COMMUNITY GARDENS:**

June 1-15....Jaunita Newby

June 15-30...Ruth Fowler

**COMMUNITY GARDENING:**

June 13.....All Clubbers attend. Meet at 8:00 am  
at Memorial Garden for assignments.

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**JULY: COMMUNITY EDUCATION AT  
LIBRARY:** Floral Design  
by Jaunita Cole

July									
									1
2	3	4	5	6	7	8			
9	10	11	12	13	14	15			
16	17	18	19	20	21	22			
23	24	25	26	27	28	29			
30	31								

**WATER COMMUNITY GARDENS:**

July 1-15....Ruth Kenny

July 15-31...Frances Simpson

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**AUGUST: COMMUNITY EDUCATION AT  
LIBRARY:** Floral Design  
by Marcia Beasley

August									
							1	2	3
							4	5	
6	7	8	9	10	11	12			
13	14	15	16	17	18	19			
20	21	22	23	24	25	26			
27	28	29	30	31					

**WATER COMMUNITY GARDENS:**

August 1-15....Peggy Weyl

August 15-31...Bonnie Allen

**COMMUNITY GARDENING:**

August 8.....All Clubbers attend. Meet at  
8:00 am at Memorial Garden  
for assignments.



In Citrus County  
Recycle

Plastic <sup>wood</sup> furniture

26. Plastic 1-2

steel tin cans Aluminum cans  
batteries put in hazard waste

**NOTES!**

glass

general Mills  
from bottom of box

